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FEB 07 2007

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**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence and the papers referred to herein as attached are being transmitted to the United States Patent and Trademark Office via facsimile to (571) 273-8300, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 7, 2007.

Signed: 

Sylvia Castillo

To: Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: INFORMATION DISCLOSURE STATEMENT

Pages including coversheet: 03

FAX No.: (571) 273-8300

Phone No.:

From: Albert S. Penilla, Esq.  
Martine Penilla & Gencarella, LLP

Phone No.: (408) 774-6903

Fax No.: (408) 749-6901

Application No. : 10/817,133  
Applicant: : WOODS et al.  
Filed: : April 1, 2004  
Title: : PROXIMITY MENISCUS MANIFOLD  
Group Art Unit : 1746  
Examiner : Stinson, Frankie L.  
Atty. Docket No. : LAM2P475  
Date : February 7, 2007

Attached to this facsimile coversheet are the following documents:

- Information Disclosure Statement
- Form 1449

Please acknowledge receipt of this communication promptly via facsimile to (408) 749-6901, and direct all confirmations and communications directly to Albert S. Penilla, Esq.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****PATENT  
RECEIVED  
CENTRAL FAX CENTER****FEB 07 2007**In re the application of:  
WOODS et al.

Application No.: 10/817,133

Filed: April 1, 2004

For: **PROXIMITY MENISCUS MANIFOLD**

Art Group Unit: 1746

Examiner: Stinson, Frankie L.

Docket No.: LAM2P475

Date: February 7, 2007

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Signed: \_\_\_\_\_

Sylvia Castillo

**INFORMATION DISCLOSURE STATEMENT  
UNDER 37 CFR §§1.56 AND 1.97(c)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450


Dear Sir:

The references listed in the attached PTO Form 1449, may be material to examination of the above-identified patent application. Applicants submit these references in compliance with their duty of disclosure pursuant to 37 CFR §§1.56 and 1.97. The Examiner is requested to make this citation of official record in this application.

This Information Disclosure Statement is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that these references indeed constitute prior art.

The Commissioner is authorized to charge the \$180.00 fee as required in 37 C.F.R. § 1.17(p) to our Deposit Account No. 50-0805 (Order No. LAM2P475).

Respectfully submitted,  
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PTO/SB/08A(08-03)

|                                                                                                                                          |   |    |   |                          |                     |
|------------------------------------------------------------------------------------------------------------------------------------------|---|----|---|--------------------------|---------------------|
| Substitute for form 1449/PTO<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><i>(Use as many sheets as necessary)</i> |   |    |   | <b>Complete if Known</b> |                     |
|                                                                                                                                          |   |    |   | Application Number       | 10/817,133          |
|                                                                                                                                          |   |    |   | Filing Date              | April 1, 2004       |
|                                                                                                                                          |   |    |   | First Named Inventor     | WOODS et al.        |
|                                                                                                                                          |   |    |   | Art Unit                 | 1746                |
|                                                                                                                                          |   |    |   | Examiner Name            | Stinson, Frankie L. |
| Sheet                                                                                                                                    | 1 | of | 1 | Attorney Docket Number   | LAM2P475            |

**U.S. Patent Documents**

| Examiner Initials | Cite No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, where Relevant Passages or Relevant Figures Appear |
|-------------------|-----------------------|------------------------------------------|--------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|
|                   |                       | Number-Kind Code <sup>2</sup> (if known) |                                |                                                 |                                                                           |
| /F.S./            | A                     | 6,446,358                                | 09/10/02                       | Mitsumori et al.                                |                                                                           |
| /F.S./            | B                     | 6,629,540                                | 10/07/03                       | Mitsumori et al.                                |                                                                           |
|                   | C                     |                                          |                                |                                                 |                                                                           |
|                   | D                     |                                          |                                |                                                 |                                                                           |
|                   | E                     |                                          |                                |                                                 |                                                                           |
|                   | F                     |                                          |                                |                                                 |                                                                           |
|                   | G                     |                                          |                                |                                                 |                                                                           |
|                   | H                     |                                          |                                |                                                 |                                                                           |

**Foreign Patent Documents**

| Examiner Initial | Cite No. <sup>1</sup> | Foreign Patent Document No.                                                       | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, where Relevant Passages or Relevant Figures Appear | T <sup>6</sup>           |
|------------------|-----------------------|-----------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|---------------------------------------------------------------------------|--------------------------|
|                  |                       | Country Code <sup>3</sup> -Number- <sup>4</sup> Kind Code <sup>5</sup> (if known) |                                |                                                 |                                                                           |                          |
|                  | I                     |                                                                                   |                                |                                                 |                                                                           | <input type="checkbox"/> |
|                  | J                     |                                                                                   |                                |                                                 |                                                                           | <input type="checkbox"/> |
|                  | K                     |                                                                                   |                                |                                                 |                                                                           | <input type="checkbox"/> |
|                  | L                     |                                                                                   |                                |                                                 |                                                                           | <input type="checkbox"/> |
|                  | M                     |                                                                                   |                                |                                                 |                                                                           | <input type="checkbox"/> |

**Non Patent Literature Documents**

| Examiner Initial | Cite No. | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published |
|------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | N        |                                                                                                                                                                                                                                                            |
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|                  | P        |                                                                                                                                                                                                                                                            |
|                  | Q        |                                                                                                                                                                                                                                                            |

|                    |                   |                 |            |
|--------------------|-------------------|-----------------|------------|
| Examiner Signature | /Frankie Stinson/ | Date Considered | 04/02/2008 |
|--------------------|-------------------|-----------------|------------|

Examiner: Initial if reference is considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

<sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup>Enter Office that issued the document, by two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language translation is attached.